

Forty Wisdoms of Gratitude

اَعْظَمُ مِنْ عِبَادِي الشُّكْرُ
رَبِّ دَاوُدَ تَتَكَبَّرُ
34:13

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Forty Wisdoms of Gratitude

By

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Record Officers

There are now three Record Officers, by the grace of Allāh. My *°azizān* Rubina Barolia, Zahir Lalani and Eshrat Rumi. In order to extend the praise of every soul of faith, even the surface of the universe is not spacious enough. Here, however, we will mention only a few characteristics which are common to all *mu'mins*. That is, these pure souls are enriched with the ever-lasting wealth of faith, they are conscious of the sweetness of *zīkr-ū °ibādat* and *munājāt*, informed about the pleasures of knowledge and wisdom and aware of the excellence of the greatest service of knowledge. *Al-ḥamdu li'llāhi rabbi'l-°ālamīn*.

°Allāmah Naṣīr al-Dīn Naṣīr Hunzai

In the name of Allāh, the Beneficent, the Merciful

Dear friends, Let us together do the *munājāt* of gratitude to Allāh and continue to profusely shed tears for His countless bounties, until we come extremely close to the destination of annihilation. Because the light of guidance of God, the Prophet and the *ulu'l-amr* has shown so many miracles and so many great favours, due to whose abundance, beauty and majesty, I feel a wondrous kind of awe.

Dear companions! May I be sacrificed for you with great yearning! This was the reward of a lover-like *giryah-ū zārī* and shedding of pearl-like pure tears, that I could reach the city and residence of my spiritual beloved (the Imām of the time). *Al-ḥamdu li'llāh!* I was fortunate to meet some *amaldārs* and members of the *jamā'at*, who serve the Imām of the time (a.s.) day and night in his special closeness. God is witness to the fact that I was overwhelmed and ecstatic due to this tremendous happiness and joy. I conceived the *didār* of my spiritual beloved in those fortunate eyes, who time and again see the luminous countenance of the holy and pure Imām.

I have a verse in Burushaski, which is:

Je atasqalta ke godigaari tawaafar Mawlāa!
Une muhabbate mele orsam sise parwaana mayaam.

O (my) *Mawlā!* If I cannot reach you for your circumambulation, Then I will circumambulate those who are intoxicated by the wine of your love.

In view of a Qur'ānic example of Ḥazrat 'Īsā (And He has made me blessed wherever I may be, 19:31), we can say with certainty that wherever is the blessed personality of the Perfect Man, from there always continue to spread countless material and spiritual blessings. Just as the sun from its centre constantly emits the light and just as an evergreen garden spreads fragrance every moment in all directions, the chain of favours and blessings continues from

the holy luminosity, spirituality and personality of the exalted Imām.

Dear friends! You are not unaware of the fact that man is a microcosm, i.e. potentially every individual is a personal world. Thus he contains everything of the heavens and the earth within himself. How then can it be wrong to explain this principle that the soul of every individual, through knowledge and *'ibādat*, can be annihilated in the Universal Soul and becomes ever-reaching and all-inclusive?

One of the numerous names of the angel of the Perfect Intellect (Universal Intellect) is “Ḥamd (Praise)”. Thus the *ta'wil* of “*al-ḥamdu li'llāhi rabbi'l-ʿālamīn*” is: The angel Universal Intellect belongs to God, through whom He nourishes the personal worlds and this nourishing of them through the Universal Intellect is His special praise.

According to the Qur'ānic law there is a great wisdom hidden in the verse (42:5), the *ta'wilī* implication of which is: Soon the heavens may rend asunder from the above and the angels do *tasbiḥ* of their Lord in the luminosity of the Universal Intellect and seek forgiveness for those who are on earth. This *ta'wilī* wisdom is hidden in the word “*Ḥamd*”. Here it also becomes evident that the great angels do not pray for impossible things, nor do they seek forgiveness for criminals who cannot be forgiven. This shows that eventually every individual is going to attain salvation and Paradise, even though many people have temporarily entered the Hell of ignorance.

God says: “The earth will illumine with the light of its Lord, and the book will be set up, and the Prophets and the Witnesses will be summoned.” (39:69). Whether it is the individual Resurrection of the personal world, or the collective Resurrection of the external world, in every case the question arises: What is meant by the earth here? The planet earth or its inhabitants? The material light which is needed by the earth has already been given to it from the very beginning, then does it not mean that in the time of spirituality, there is going to be the pouring of the rain of luminous knowledge

on all the people? However it is a different matter whether the downpour of such tremendous knowledge will be in the personal world, or whether it will be in the external world or in both of them.

In every individual there exist in the form of subtle particle, all those who have passed away and those who are going to come in the future. Therefore, when a *mu'min-i sālik* undergoes the individual Resurrection, it is considered the representative Resurrection of all creatures. That is, the collective Resurrection takes place hidden in the personal Resurrection. The other point is that the same personal Resurrection is the book of deeds of that *mu'min-i sālik* and all the others.

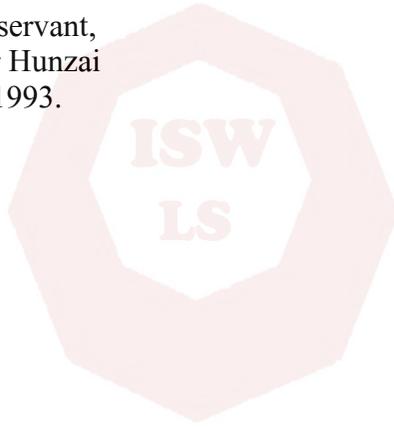
In the Wise Qur'ān there is a complete answer for every question based on knowledge. For instance, it can be asked: What are the things, i.e. bounties and favours in Paradise for its people? The answer to this question can be found from numerous sacred verses. One of them is: "For them in it (Paradise) is what they desire; and with Us there is more." (50:35). Now suppose there is a *mu'min* in Paradise who wants to be resurrected with the Holy Prophet, so that he may observe the extremely great secrets of *mi'rāj*, he will certainly attain this supreme bounty. Because according to the law of "all in one", all existed in the mercy of the worlds (the Holy Prophet). And it is also the law of God that every individual has to submit and return to him willingly or unwillingly (3:83) and returning to God is possible only through the straight path of the true religion (Prophet and Imām) which leads to *mi'rāj*.

My spiritual brothers and sisters! I know that all of you cherish spiritual progress with heart and soul and also continue to struggle for it. Nevertheless, it is my suggestion that in order to attain the highest spiritual progress, you should also use the knowledge of certainty in addition to ordinary and special *ibādat*, because without true knowledge, there cannot be any significant spiritual progress with *ibādat* only.

The article "Forty Wisdoms of Gratitude" is for all in general, and specifically for those whose souls, prayers and remembrance

continue to refresh my heart and mind every moment. What should I say in praise of the great hopes of those dear friends who believe in Monoreality! May we all be sacrificed with ardent love for the holy personality of he who in his perfect generosity granted us this revolutionary concept. *Al-ḥamdu li'llāh* (Praise belongs to God).

The most humble servant,
Naṣīr al-Dīn Naṣīr Hunzai
London, 9th July, 1993.



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WISDOM 1

Al-Ḥamdu li'llāh
(Praise belongs to Allāh)

We Ismailis believe that the Light of *Imāmat* is present and living from the time of Ḥaẓrat Ādam to the Day of Resurrection and this belief is an extremely great favour of God upon us.

WISDOM 2

Al-Ḥamdu li'llāh

According to the *Ḥadis* of the Holy Prophet, *Ahl-i Bayt*, namely the Imām of the time, is like Ḥaẓrat Nūḥ's ark for us and therefore we are saved from the deluge of ignorance and deviation.

WISDOM 3

Al-Ḥamdu li'llāh

The glory with which are praised the progeny of Ḥaẓrat Ibrāhīm in the Wise Qur'ān (4:54), today belongs to the progeny of Ḥaẓrat Muḥammad (s.a.s.), namely, the Imām of the time. In this sense it is incumbent upon us to thank God that we are linked to the Treasures of Qur'ānic wisdom.

WISDOM 4

Al-Ḥamdu li'llāh

Mawlā °Alī was like Ḥaẓrat Hārūn and the Imām of the time has the Light of Mawlā °Alī. Thus millions of thanks to God that we are the followers of the True Imām, who has been praised in every respect in the Noble Qur'ān.

WISDOM 5

Al-Ḥamdu li'llāh

The religion of Islam became perfect with the Holy Prophet and this perfection of religion as well as the completion of favour continue intact because of his true successors, namely, the pure Imāms.

WISDOM 6

Al-Ḥamdu li'llāh

We are Muslims. We are devoted friends of the Holy Prophet Muḥammad (s.a.s.) and Mawlā ʿAlī and the sincere *murīds* of Mawlānā Shāh Karīm al-Ḥusaynī Ḥāẓir Imām. This is our greatest eternal bliss.

WISDOM 7

Al-Ḥamdu li'llāh

A *mu'min* is born to remain alive forever, and the purpose of his coming to this world is to attain *maʿrifat* (recognition of God), so that he may attain the hidden treasure as the ultimate purpose of life.

WISDOM 8

Al-Ḥamdu li'llāh

There is a world hidden in the spirit and spirituality of every *mu'min* and *mu'minah* which is equal to the external world and in which is the personal kingdom of Paradise with every kind of bounty.

WISDOM 9

Al-Hamdu li'llāh

In the exoteric aspect and esoteric aspect of religion there are so many favours of God that we can neither count them, nor duly thank Him for them, so the best way is to accept our weakness and shed some tears.

WISDOM 10

Al-Hamdu li'llāh

The chain of the Light of *Imāmat* is the Rope of God which we the Ismailis have held firmly. And this act is so fundamental and essential that in it is hidden the accomplishment of all fundamental injunctions.

WISDOM 11

Al-Hamdu li'llāh

God's wisdom is wondrous in that, He not only keeps His things spread, but also enfolds them whenever He wants, just as the Holy Qur'ān is spread out in 114 *sūrahs* and is also enfolded in the *Ummu'l-kitāb* (*Sūratu'l-Fātiḥah*). Therefore, the reward of its recitation is equal to that of the entire Qur'ān.

WISDOM 12

Al-Hamdu li'llāh

The Holy Qur'ān says: “If you are grateful (to Me), I will increase (My favours) upon you”. (14:7). It so happens that by gratitude

light is shed on the favours of God and their value and greatness increase, whereas due to ingratitude they are overcast by darkness.

WISDOM 13

Al-Hamdu li'llāh

There are representative verses of the Wise Qur'ān in which the entire Qur'ān is epitomized, such as the verse (36:12): “And We have encompassed everything (of intellect, soul, knowledge and wisdom) in the Manifest Imām”.

WISDOM 14

Al-Hamdu li'llāh

“The Qur'ān is with ʿAlī and ʿAlī is with the Qur'ān”. This means that when we study the Qur'ān, we also find the Light of Mawlā ʿAlī and when we recognize him, we also attain the *maʿrifat* of the Qur'ān.

WISDOM 15

Al-Hamdu li'llāh

The true Imām is the fountainhead of Light. If in the external sun there is everything for the creatures of the solar system, how can there be a lack of anything in the True Imām who is the *mazhar* (manifestation) of Divine Light?

WISDOM 16

Al-Hamdu li'llāh

The greatness and eminence of spiritual bounties are such that without wisdom they can neither be recognized nor be thanked for. It is because of this that God has said: “And We gave wisdom to Luqmān; (and said): Be grateful to Allāh.” (31:12).

WISDOM 17

Al-Hamdu li'llāh

The spiritual ocean can come to and be contained in a drop of it, whereas the material ocean can neither go to, nor can be contained in a drop of it.

WISDOM 18

Al-Hamdu li'llāh

Our religion is the religion of well-wishing. We like the betterment and well-being of Islam and humanity. Because people are like the household of God and the most beloved to God is he who helps His household and makes them happy.

WISDOM 19

Al-Hamdu li'llāh

In our Holy *Tariqah* there are excellent examples of *shari'at*, *tariqat*, *haqiqat* and *ma'rifat*.

WISDOM 20

Al-Hamdu li'llāh

Islam is the universal religion. Its examples and proofs are found in the Ismaili *Tariqah*. Because in this *Tariqah* there is the concept that eventually all people will have salvation and therefore the well wishing of all human beings is sought.

WISDOM 21

Al-Hamdu li'llāh

The system of the exoteric and esoteric guidance of the Imām of the time is unique and unprecedented, due to which our fortunate *jamā'at* is attaining the success and eminence of this world and the next.

WISDOM 22

Al-Hamdu li'llāh

The True Imām has conferred immense favours upon us through our great *Pirs*, who made us drink the water of life of *ma'rifat* (recognition of God) and gave us true life, for otherwise, we would have remained dead.

WISDOM 23

Al-Hamdu li'llāh

The many organized institutions which the holy and pure Imām has established for the religious and worldly services to the fortunate Ismaili *jamā'at* cannot be found in any other community. From these institutions of the exalted Imām, not only does the *jamā'at* benefit, but there is also great honour for *amaldārs* and members.

WISDOM 24

Al-Hamdu li'llāh

Physical hardship is temporary and spiritual comfort is permanent. This world is ephemeral and the next is everlasting and eternal and Divine mercy comprises everything.

WISDOM 25

Al-Hamdu li'llāh

In religion the greatest skill is to develop humility and soft-heartedness and the greatest science is *giryah-ū zārī*, because by this practice the heart and soul are purified, and innumerable benefits are hidden in this.

WISDOM 26

Al-Hamdu li'llāh

Those who are true lovers of Light, get up at night for the luminous *ibādat*. They say in their hearts: We have to go for the *didār* of our spiritual beloved. The spirituality of such lovers progresses day by day.

WISDOM 27

Al-Hamdu li'llāh

By the blessing of the pure love for *Mawlā*, every difficulty becomes easy and those that do not have this wisdom-filled love, find every religious duty difficult. Thus a *mu'min* should melt in the sacred love of the Imām of the time.

WISDOM 28

Al-Hamdu li'llāh

In reality, love for the Light is special for a *mu'min*. It is a matter of immense happiness that by knowledge and *'ibādat* the fire of love blazes with more and more intensity and the beloved's elegance and beauty appear in a different form each time.

WISDOM 29

Al-Hamdu li'llāh

All of us are the exalted Imām's spiritual children. Reflecting on this we will come to realize how truly excellent this is, but is also important to realize our responsibilities.

WISDOM 30

Al-Hamdu li'llāh

Du'ā has the status of the essence of *'ibādat*. Thus those who are commanded to recite *du'ā* are granted the gift of the *'ibādat* of angels, because angels continue to do *du'ā* and *zīkr*.

WISDOM 31

Al-Hamdu li'llāh

The exalted Imām has two doors: the external and the internal, so that it may be possible for all *murīds* of both near and far to have access to his presence.

WISDOM 32

Al-Hamdu li'llāh

The secret of secrets of the Light of Imāmat is that in this *Tariqah* it is commanded to do luminous *‘ibādat* so that the pure souls may receive the knowledge of names (*‘ilmu’l-asmā’*).

WISDOM 33

Al-Hamdu li'llāh

A *mu'min* always remembers God whether he is in comfort or in hardship, for it is by this that his heart remains satisfied (13:28). He is aware of the reality that he has to remain engaged in Divine remembrance always.

WISDOM 34

Al-Hamdu li'llāh

The *‘ibādat* of *mu'mins* reaches the Supreme Throne and merging into the Word of “Be (*kun*)” becomes the power of the Divine command, and thereby conditions are improved.

WISDOM 35

Al-Hamdu li'llāh

The fundamental and key wisdom of the Ismaili *Tariqah* is that every individual should progress spiritually by attending *Jamā‘at Khānah*, because it is an extremely sacred and blessed place.

WISDOM 36

Al-Hamdu li'llāh

Jamā'at Khānah is the workshop of Light, where Light is created from *zīkr* and *'ibādat*, from knowledge and advice, from love for the Imām of the time, from every kind of good deed and service and from *bol*, *baytu'l-khayāl* and *naqsh*.

WISDOM 37

Al-Hamdu li'llāh

Angels and good souls are present in *Jamā'at Khānah*, because the sacred and pure Light of the Imām of the time is there, just as there are moths around a candle and butterflies around the flowers. Thus there is always an army of souls and angels with the Light of *Imāmat*.

WISDOM 38

Al-Hamdu li'llāh

The Imām of the time has all the treasures of knowledge and wisdom. Thus the wisdom of every *mu'min* lies in the fact that he should recognize his Imām of the time spiritually and acquire knowledge and wisdom from him.

WISDOM 39

Al-Hamdu li'llāh

It is our greatest bliss that we are under the influence of the spiritual cycle. That is to say that, the time of Ḥaẓrat Imām Mawlānā Sultan Muḥammad Shah and Mawlānā Shāh Karīm al-Husaynī Ḥāẓir Imām, is the time of spiritual and luminous

knowledge and in receiving blessing from this is the greatest fortune of *mu'mins*.

WISDOM 40

Al-Hamdu li'llāh

Every *mu'min* knows that the real bounty of Islam is and is also grateful for it. Thus let us pray that the Lord of the worlds grants us courage and success to recognise the bounties of religion! *Āmin*, O the Lord of the worlds!

Naṣīr al-Dīn Naṣīr Hunzai
London 29th June 1993

In commemoration of the visit to France

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Manqabat-i Nūr-i Imāmat (Glorification of the Light of Imāmat)

(Rhymed in English by Sara Punja)

1. Question After our beloved Prophet
 Who became our Guide?
Answer °Alī, the chosen one who
 Flights on Allāh's side.

2. Question Why did God call °Alī
 The Manifest Imām?
Answer To guide us on the right path
 And keep us safe from harm.

3. Question Who was chosen at Ghadir,
 Who did Allāh find?
Answer °Alī, the Prophet's successor
 The very best of mankind.

4. Question Who carries our religion's flag,
 Who leads the spiritual fight?
Answer °Alī, the consistent attacker
 And keeper of the Light.

5. Question After God and His Apostle,
 Who must we obey?
Answer Our Imām, the Light of God
 Judge of the very last day.

6. Question Who was so brave in battle,
 Whose mount was known as Duldul?
Answer °Alī, the sovereign of men,
 Commander of the faithful.

7. Question When did the holy Light,
 Of our Imām first arise?

- Answer At the beginning of time,
From Allāh, the Wise.
8. Question Who is the keeper of all knowledge,
Who holds the key?
Answer The Imām of the right path,
 °Alī, and only he.
9. Question Who is the door to religion?
Tell me O wise one!
Answer °Alī, the pure Light,
 More glorious than the sun.
10. Question When did the chain
 of the Light begin?
Answer When Adam was chosen
 To lead man from sin.
11. Question Why did all the angels
 To Adam prostrate?
Answer Because the Light was in Adam,
 As in °Alī, the great.
12. Question Who is the Apostle's soul,
 And soldier on Allāh's side?
Answer King of the kingdom of devotion
 °Alī, our beloved guide.
13. Question Indeed he is the one
 But where can he be found?
Answer Seen with inner eye,
 When your heart is sound.
14. Question Who has been chosen,
 Who bears the Throne Divine?
Answer The Light of the Imām,
 Allāh's holy sign.

15. Question Who wears God's ring,
 With the gem of wisdom?
 Answer Our holy Imām that
 Rules religion's kingdom.
16. Question Tell me, what is it
 That surrounds everything?
 Answer The essence of *Imāmat*
 Our religion's king.
17. Question Is there an everlasting lamp
 That shines a perfect light?
 Answer Yes, the Light of *Imāmat*
 That illumines inner sight.
18. Question O Naṣīr! Who says our Imām
 is very far from here?
 Answer Yes, but only physically
 For in my heart he's near.

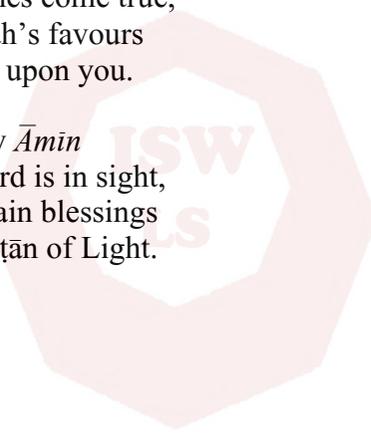
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An All-Embracing Prayer

(Rhymed in English by Sara Punja)

1. May the Holy Imām's believers
gain happiness from his care,
May honour and eminence
be for all of you to share.
2. In both the worlds let
all guidance be from the Imām,
May you be rich in soul
and safe from any harm.
3. May all your hearts be
illuminated by Mawlā's light,
May you have the wealth
of spiritual sight.
4. Today through obedience
to Mawlā the true,
Tomorrow may peace and
paradise be with you.
5. May the gardens of love
for Mawlā flourish in you,
May the fragrance of flowers
keep you humble and true.
6. May all of Mawlā's farmans
be your life's role,
To give you understanding
and energy of soul.
7. Through religion and faith
may your hearts unite,
May you all be loved
in God's holy sight

8. May all of your actions
be good and not few,
May Mawlā help you
in all the things you do.
9. In both worlds may
all your wishes come true,
May all Allāh's favours
be bestowed upon you.
10. O Naṣīr! Say *Āmīn*
when the Lord is in sight,
May you attain blessings
from the Sulṭān of Light.



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Transliteration of Non-English Words

<i>°Alī (a.s.)</i>	<i>Jamā°at Khānah</i>
<i>°Amaldārs</i>	<i>Mawlā</i>
<i>°Azizān</i>	<i>Mawlānā Shāh Karīm</i>
<i>°Ibādat</i>	<i>al-Ḥusaynī (a.s.)</i>
<i>°Ilmu°l-asmā°</i>	<i>Mi°rāj</i>
<i>Ādam (a.s.)</i>	<i>Mu°min-i sālik</i>
<i>Al-Ḥamdu li°llāh</i>	<i>Munājāt</i>
<i>Āmīn</i>	<i>Murīds</i>
<i>Baytu°l-khayāl</i>	<i>Našīr (°Allāmah)</i>
<i>Didār</i>	<i>Nūḥ (a.s.)</i>
<i>Du°ā</i>	<i>Nūr</i>
<i>Ghadīr</i>	<i>Pīrs</i>
<i>Giryah-u zārī</i>	<i>Sharī°at</i>
<i>Ḥadis</i>	<i>Sūrahs</i>
<i>Ḥaḡiqat</i>	<i>Sūratu°l-Fātiḡah</i>
<i>Hārūn (a.s.)</i>	<i>Ta°wil</i>
<i>Imām Mawlānā Sultān</i>	<i>Ta°wili</i>
<i>Muḡammad Shāh (a.s.)</i>	<i>Ṭariḡah</i>
<i>Imāmat</i>	<i>Ṭariḡat</i>
<i>Ibrāḡīm (a.s.)</i>	<i>Tasbiḡ</i>
<i>Islām</i>	<i>Ummu°l-kitāb</i>

The Divine Throne was and is on Water

The *ta'wil* of the Throne being on water or the water under the Throne (11:7) is that the Pearl of Intellect which is the Divine Throne is the fountainhead of knowledge and therefore, the ocean of knowledge is under it. Then how lucky are Nizar, Rahim and Fatimah, the beloved children of President Fath Ali Habib and Advisor Gulshakar, who were taught *ta'wil* from their very childhood and they are still learning it with great zeal.

Friendship of Knowledge

This example of friendship of knowledge is worthy of appreciation which has been presented to the circle of knowledge and wisdom by Naushad Panjwani, a member of *Idārah-yi 'Arif*, America Branch. He is a great mu'min and soft-spoken.

Water of Life of Knowledge

Water of life of knowledge to the thirsty for knowledge and wisdom through Fath Ali Habib, Life President of *Khānah-yi Hikmat* and his angel-like Begum Gulshakar, Advisor and their fortunate family.

Spiritual Purification

How lovely are Nadir Ali and Nasreen, the two children of Noor Ali Mamji and Yasmin Noor Ali Mamji! How lucky they are that despite living in America they helped in constructing a canal of knowledge for spiritual prosperity and spiritual purification.

Perennial Prayer

In the loving memory of late Hisamuddin Poonja, the father of Shamsah Akbar A. Alibhai, an active member of *Idārah-yi ʿĀrif*, America Branch.

All-inclusive Service of Knowledge

The President of *Khānah-yi Hikmat*, Fath Ali Habib suggests that we should give certificates to the President of *Idārah-yi ʿĀrif*, Muḥammad Abdul Aziz and his wife Secretary Yasmin and other *ʿazizān* who are in the front line of service. I would like to say that a certificate would not serve the purpose, rather it would be better to write about their services in the books from time to time, so that their meritorious achievements may be seen by all and the future generation will learn high-ambition from them. President Muḥammad Abdul Aziz and his fortunate begum Secretary Yasmin are among the angels who walk on the earth. The list of their meritorious services is very long. It was through them and their kindness that I found dear and kind friends in the jamāʿat of America who highly appreciate knowledge. I hope that they will spread the light of knowledge there. Another golden achievement of my *ʿazizān* Muḥammad Abdul Aziz and Yasmin is the recording of 1500 audio cassettes. If they had not arranged to do this recording, then the useful speech of at least one thousand hours would have evaporated into the air.

Karimabad Branch

The Holy Prophet says: “Quest of knowledge is obligatory upon every Muslim man and woman.” (Ibn Majah: *Kitāb-i Ḥadis*). To put this command into practice the *ʿazizān* of Karimabad Branch come from very far. They do not like to lag behind in any service for knowledge. It seems that the light of guidance has chosen them for knowledge and *ʿibādat*. They are among the true lovers of the Imām of the time. They greatly relish the secrets of knowledge and

wisdom. Let us pray that the Lord of Honour may grant every *mu'min* and *mu'minah* the treasure of *ma'rifat*.

Everlasting Good Deeds

Mr. Nazir Sabir, President of *Khānah-yi Hikmat*, Islamabad Branch, is among those who greatly appreciate and patronize knowledge. He knows very well that the book of knowledge and wisdom in the first and foremost among the everlasting good deeds. (See the book: *La'l-ū Gawhar*, P. 19)

Heavenly Dining Table

One of the names of true knowledge is the heavenly dining-table which is arranged by some of the servants of the Imām of the time and in this meritorious deed they are together from the very beginning and they are: Mr. Nasrullah Qamaruddin, the Vice President of *Khānah-yi Hikmat* and Mrs. Aminah Nasrullah and it is a matter of great pleasure that in this service their beloved children also follow in their footsteps.

A Gift of Knowledge

Through Abdul Majid Panjwani, Audio-Visual in-charge of *Idārah-yi 'Ārif*, America Branch and his fortunate family, to the moths (lovers) of the light of knowledge.

Acknowledgement of Great Services

I acknowledge the meritorious services of *Idārah-yi 'Ārif*, Yasmin Noor Ali Branch, America. This reputed branch has rendered meritorious deeds in spreading the light of true knowledge. This branch consists of these four *'azizān*: Noor Ali Mamji, Yasmin Noor Ali and their beloved children Nadir Ali and Nasreen.

My *‘azizān* in the east and in the west: God is witness that from the mention of all my *‘azizān* I receive enormous strength and happiness in my heart. Ask why? Because the knowledge of Monoreality has unified all our souls, potentially, therefore tomorrow on the Day of Resurrection we are going to be revived actually like a single person. Then think what will be the state of delight and happiness? This is a practical glad news of the supreme Paradise. In such a unity there will be the manifestation of every individual and in every manifestation there will be the Divine manifestation.



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