

Spiritual Science

By Dallas Center: Jafar Ali Jooma
Aaliyyah Punjwani
Rubyna Alyzadi Jooma



Fourteen hundred years ago, the holy Qur'an had clearly prophesied that Allah will start to show the signs of His omnipotence, both in the external world and in the world of souls (41:53). Thus without any doubt, we can say that today those external signs are apparent in front of people in the form of material science and its inventions. If the external signs of the Omnipotent God can be called material science, then His internal signs can definitely be called spiritual science; the wonders of which will be seen in the world of soul or the personal world.

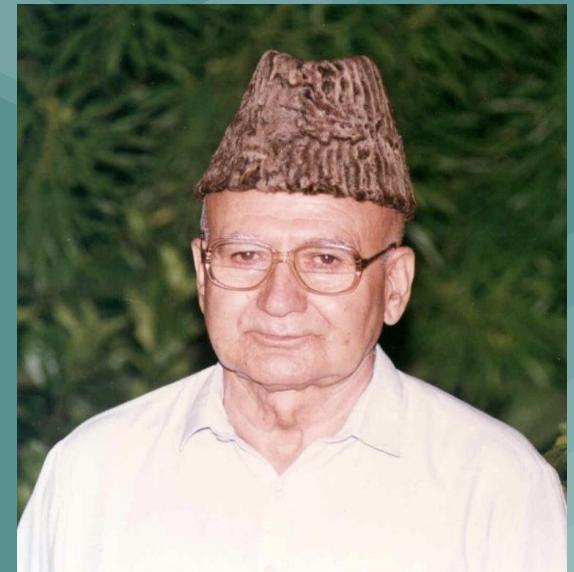
Spiritual science has greater importance and supremacy because man's rank is more lofty and exalted than the entire universe and existents.



It is also necessary to mention that the external and internal senses work together in spiritual science. Therefore, their spiritual training is extremely necessary. Just as a capable person before being sent into space, undergoes arduous physical exercises before going beyond the pull of gravity of the planet earth, similarly extremely strenuous exercise together with going beyond the pull of the sphere of carnality is a dire necessity to experience spiritual science.



Spiritual science, in fact consists of many spiritual discoveries. One of them is that the man is not only a personal world (microcosm), but also the unique spiritual museum in God's creation. In this museum of God there are limitless and countless living and speaking wonders and marvels. An accomplished spiritual scientist Allamah Nasiruddin Hunzai states: "when I cherished hunger and thirst, the *mu'akkal* or guardian angel asked me: Tell me, through what kind of fragrances would you like to experience subtle (spiritual) food? It was requested of him that there was a great need of spiritual wealth, to experience certain flowers, fruits, and herbs in their separate fragrances. They were made available instantly which was a glad tiding of spiritual science."



The personal experience of spiritual science begins to take place specifically in the stage where spiritual death before the physical death occurs to the *salik* or traveler on the spiritual path. The chain of renewal of this death continues for seven nights and eight days. In that state, the *salik* is filled with the spiritual quintessence of the universe and existents, that is the people of the entire world gather in him in the form of subtle particles, then elevate to the place of intellect (forehead) in the form of a Single Soul and his soul is then spread in the universe. This is then repeated seventy-thousand times. Two matrices are ordained for this purpose. One is the matrix of the macrocosm and the other, the microcosm (personal world), so that the universe may become the great man by being moulded in the human matrix and the human may become the macrocosm by being moulded in the cosmic matrix, as Mawla 'Ali has said

*"You think that you are a small body
While the great cosmos is contained in you"*

Thus, spiritual science is the greatest gift of God, by which not only the personal world, and the external universe are subjugated, but their countless copies are also received by the *salik* and God confines the vast universe of knowledge and wisdom in him.





In the light of spiritual science it has been realized that the foundation of satisfaction starts from Divine remembrance. As the Holy Qur'an says (13:28), "Beware that in the remembrance of Allah do hearts find satisfaction." There are three types of satisfaction: physical, spiritual, and intellectual. Divine remembrance is the path to Paradise, if a person continues the chain of *dhikr*, the path of Paradise opens. If with high ambition and firm determination the conditions of knowledge and *'ibadat* are fulfilled, it is possible that the chain of satisfaction may pass through many stages of the eye of certainty and reach the perfect level of the truth of certainty.

The blessed and wisdom-filled remembrance of God, the Exalted, is the supreme elixir or the chemistry of spirituality. That is, in the sense of elixir, it implies the ancient conventional alchemical meaning of transmuting base metal into gold, and in the sense of chemistry, the products of modern practical science. Elixir also means panacea which removes every disease and by taking it once, man never falls sick. Certainly, both these meanings are found in the most perfect sense in Divine remembrance, because it has elevated many men from the dust of humiliation and made them precious pearls in the heights of intellect and wisdom. And he who selects it as the remedy of soul, remains protected and safe from all kind of internal and spiritual diseases.



Another discovery of spiritual science is the law of enfolding and unfolding which always continues in the universe as the Divine act. Allah is *al-qabiz* (the Enfolder) and *al-basit* (the Unfolder) and these two attributes are explained in verse (2:245): “and Allah seizes (the universe) in His fist and then extends it and you shall be returned to Him”.

The above law explains the phenomenon of the Sun in our solar system, where the waves of the universal enfolding run to the centre of the sun from the entire solar system and from there the waves of unfolding run from the centre to the borders of this system. This chain always continues, the same law is applicable to the earth as well as to humankind which is the personal world. It is because of this law that the human heart contracts and expands, that is, the movement of the heart represents the two attributes of God, the *qabiz* and the *basit*.

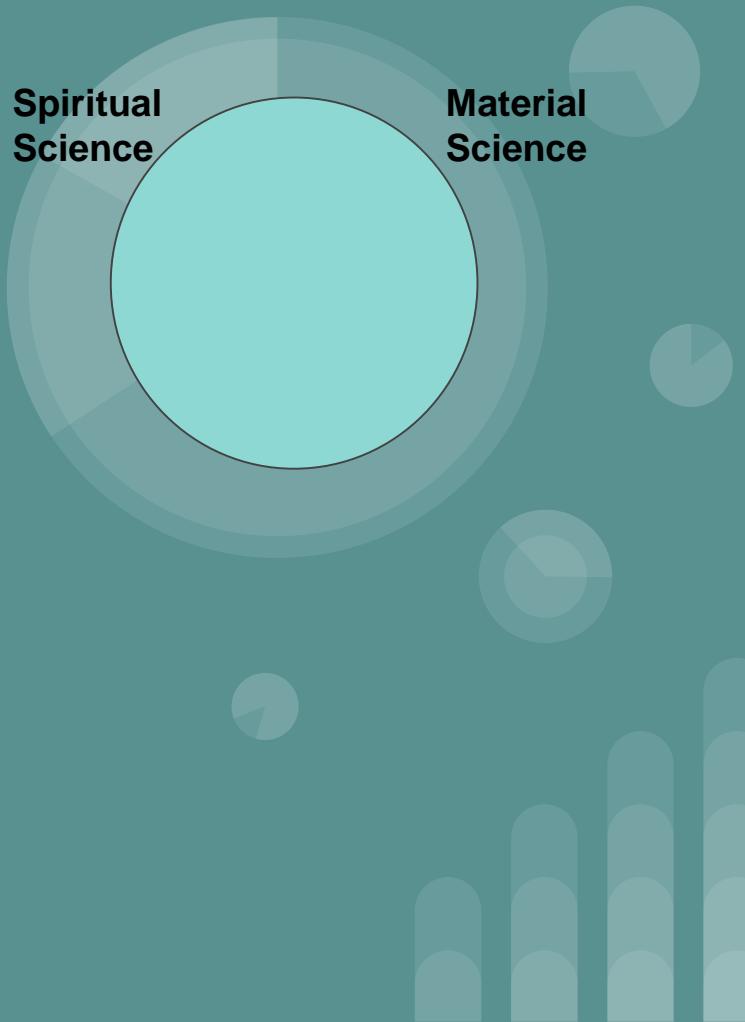
God, the Exalted, through His perfect power, has created for men an automatic world, whose heavens, earth, sun, moon, stars, etc. work automatically. Scientists have made automatic machines in the light of this law of nature. From this example, it becomes easy to believe the wonders and marvels of spiritual science, that not only is the *dhikr* of the angels automatic, but also at special times such as the stage of 'Izra'il (*manzil-i 'Izra'ili*) the successful *sufis* and true *mu'mins* also experience the miracle of automatic *dhikr* (48:26) which eventually leads them to have a loftier experience of dying before (physical) death.



Another interesting discovery of spiritual science is the identification of UFO's. While at present, the world is facing a very great question concerning the reality of U.F.O.s, spiritual science tells us that the U.F.O is a temporary name of the advanced human who comes here from another planet, or who lives in this world, because man can be transferred from dense into subtle and fly. U.F.O is in fact, that supernatural human being who is an astral body. Also it is that miraculous attire, by being transformed into which one feels neither heat nor cold, nor can any kind of weapon harm it. God is testing us through this subtle creature. The appearance of this subtle creature also indicates that the time of spiritual science has already arrived.



Although according to the masses material science and spiritual science are separate, in the sight of God and the Prophet, together they are one chain. The only difference is that the initial part of it is material science and the last part of it is spiritual science. In other words external science is related to the external word (*afaq*) and the internal science to the spiritual world (*Anfus*). Both of them are among the miracles of God (41:53) and in both of them lies betterment and success of this world and the hereafter.

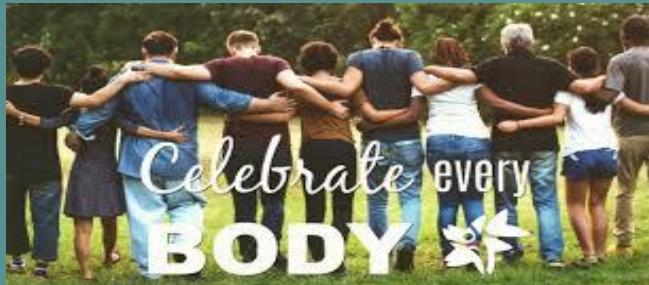


God has said in verse (39:69): "And the earth will illumine with the light of its lord."



Thus, according to the Divine promise (41:53), subsequent to the external world, Divine signs will appear in the internal world (the personal worlds) as well. The totality of these miracles is called spiritual science through which the masses will be able to use astonishing spiritual powers, which will be on the pattern of material instruments invented by physical science, but far superior and better than them. Or, it is possible that in the time of such tremendous spiritual progress, material instruments may gradually disappear. For instance, if it were possible to use telepathy universally, who will bother to use a material telephone; if flying saucers are subjugated, aeroplanes will become redundant. Thus, all the instrument of the material science will become redundant, for spirituality will work better than them.

The holy Qur'an says: "Humankind were (and are) one community." (2:213). That is, in the concept of *azal* (pre-eternity), *abad* (post-eternity) and the world of particles, all human beings were one community and they are going to be one [again] in the greatest Resurrection. But in the present cycle they differ in their opinions and views, the reason for this is that, externally they are given free will, due to which they are divided into groups and are scattered. However, internally it is the will of Almighty God, due to which they are united in the personal world of the Perfect Man. Thus, according to the wise Qur'an, spiritual science will eventually cause war to end and the people of the world will come closer to each other to promote peace and harmony.



Some Revolutionary Ideas of Spiritual Science

- 01. Every good work related to religion or the world is accomplished by the grace and guidance of God.**

- 02. The upper end of soul which is always merged in the origin is the higher “I” and the lower end which is linked to the body is the lower “I”. This is the great revolutionary idea.**

- 03. The recognition of self is extremely important for the recognition of God, and without it the recognition of God (*ma'rifat*) is not possible. Similarly, the subjugation of the universe is possible only by the subjugation of the personal world.**

- 04. The most new and revolutionary idea is about the sun, which has been discussed in this presentation.**

- 05. The Perfect Man is the workshop of God, in which every kind of wonders and marvels are always created.**
- 06. The common people say that there is one soul in one body, but in reality and contrary to this, every human being, first potentially and then actually has innumerable souls.**
- 07. A flying particle has been seen which is a combination of matter and soul. This is an example of the unity of the subtle body and the noble soul.**
- 08. In the astral body (subtle luminous man) there is neither blood, nor breathing, nor sleep. Subtle body is above heat, coldness, dryness and wetness, therefore, it can live on any star or in any place. They are called flying saucers by the people.**

- 09. Among the countless wonders and marvels of spirituality, one is subtle spiritual food, which is received in the form of varying fragrances.**
- 10. Possessors of intellect see the power and wisdom of God in everything. Thus, they are sure that, just as a type of caterpillar after a certain time turns into a butterfly, in the same way, some people turn into angels when the appropriate time comes.**
- 11. Subsequent to the audio-visual instruments of material science, the spiritual faculties of man will start to work.**
- 12. Soon wars should come to an end in this world, so that the planet earth may be the cradle of peace. In the future there is going to be complete accord among the nations of the world. God willing, they will be one.**

References

- **Wonders and Marvels of Spiritual Science**
- **Practical Sufism and Spiritual Science**
- **Book of Healing**

Author: `Allamah Nasir al-din Nasir Hunzai

Available on www.ismaililiterature.org