

‘ALLĀMAH
NAṢĪR AL-DĪN
NAṢĪR HUNZAI’S
Great Contribution to

Esoteric Knowledge

Azeem Ali Lakhani

**“He grants wisdom to whom He wills, and he who is
granted wisdom, is indeed granted abundant good.”
(2:269)**



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‘Allāmah Naṣīr al-Dīn Naṣīr Hunzai's Great Contribution to Esoteric Knowledge

A Brief Statistical Survey of His Works:

*śuwākūṣe har durōwar mii rūwe ḥindāk gumāniṣ
surmānas mīi numā une gāybe gurīn ċum dumāniṣ*

“(O our Mawlā,) be our soul's support in every good deed
May we initiate the work but its completion be by your
invisible hand.”

*Nasiire isqe kitāab aalāmar phareés meymi
Sarōōse gāybe jahāan ċum qhabār súwai le sabōór*

“The book of Naṣīr's love will spread all over the globe,
This good news was brought only yesterday from the invisible
world by a messenger angel.”

Undoubtedly, his works of poetry and prose are the countless universes of esoteric knowledge. His writings, lectures on spirituality and supplications have created such an enormous treasure that it is impossible for an individual to have even a cursory glance at it in his entire life, let alone understand it duly. Notwithstanding this, an attempt will be made to present here a statistical survey of the pages and words of his published and unpublished works, both poetry and prose in order to express profound gratitude for his bounties of esoteric teachings.

He uses his potent pen to praise the Imam of the time and expresses his gratitude for his bounties and favours like Pīr Nāṣīr-i Khusraw, the *ḥujjat* of Khurāsān. Pīr Nāṣīr expressing his gratitude to the Imam of his time for spiritual and intellectual bounties writes in his *Diwān*:

*Har jā ki buwam tā biziyaṃ man gah-ū biḡāh
Bar shukr-i tū rānam qalam-ū miḥbar-ū daftar*

Wherever and however long I live,
I shall always use my pen, ink-pot and paper in your praise

In the same way, our revered teacher writes:

īne jāa qalāmar qaw ēti ke es yāṭise guḥarḥi
eer béski mathan gan bilá kuli es bése wārḥi

“If he (my Imam of the time) invites my pen for [his service],
It will walk on its head and will never tire no matter
how long the path!”

Prior to the statistical survey, it is necessary to present a brief account of the background of his extraordinary personality in the light of his own works, so that the readers may be able to appreciate his unprecedented feat.

Context of his esoteric writings:

Although he was born in a family which according to that time was considered learned, because his father Ḥubb-i °Alī and grandfather Muḥammad Rafi° were the *Khalifahs* or representatives of their respective Pīrs, the standard of the *Khalifahs*' knowledge was so limited that they were unable to produce any literary works. Therefore, prior to him there is no trace of any religious literature in Hunza. Four years prior to his birth in 1917, the British colonial government had established the only primary school in the capital of Hunza, Baltit. He studied there for ten months during which he completed the third and fourth classes and that was the measure of his entire secular education! However, by God's special help, through self-study he advanced in his learning so rapidly that in 1940 he was able to compose perfect poetry with all its requirements of metre, rhyme etc. Thus started the journey of his esoteric writings with the epoch-making ginan, which he, with the ardour of the fire of love, composed in Burushaski in praise of the Imam of the time, Mawlānā Sultān Muḥammad Shāh (*fadāhu arwāḥunā*). This poem was the first of its kind in the Burushaski language. In it he says:

Haazir imáame ishqe phúwan jaa ásar balíi
Haazir imáam jaa gaále malyám jaa ásar milíi

The fire of Hāzīr Imam's love is kindled in my heart,
Hāzīr Imam is the ointment for my wound,
my heart's medicine.

In the same blessed year of 1940, the Imam of the time had sent a sacred message through the Radio that the light of his kindness and love would reach the entire Jamā'at of Hunza like the sun. The above ginan was indeed evidence of the Imam's light reaching the Jamā'at of Hunza, because thereafter the light of esoteric knowledge began to spread rapidly in this area, culminating in the form of the personal resurrection of our revered teacher in 1951. 1940 was the beginning of his spiritual progress in which he began to advance along its important stages. Among these, 1946 the year of the Diamond Jubilee of the Imam is extremely important, because it was during this year that he was blessed with the *didār* of the Imam of the time in Poona, India during which he experienced the spiritual *zalzalah* (quake). Subsequently he also received the *ism-i a'zam* from the exalted Imam in Ḥasanābād Ziyārat, Bombay. He also started to compose poetry in Urdu and wrote a moving poem in praise of the Qā'im of the time, entitled "The colourful, flourishing and pleasing memories of the Diamond Jubilee (1946)", the exordium of which is:

Jis ghaṛi Shāh °Alī jānib-i maydān āyā
Mērā dil kehnē lagā dēkh kih jānān āyā

The moment Shāh °Alī entered the stadium
My heart said: Look the beloved has arrived!

He continued to pass through great spiritual stages. In 1948, in Kharadhar Jamā'at-khānah, he experienced the first light. In 1949 he had the golden opportunity to go to China in connection with the construction of Jamā'at-khānahs and schools for the Ismaili community there. In Sarīqūl, China he observed his symbolic

sacrifice in a luminous dream, which was the glad tiding of his practical or great sacrifice (*zibhin ʿazim*) during his personal resurrection. In 1951, as mentioned above, he underwent the personal resurrection and obtained the everlasting wealth of knowledge and recognition with which he returned to Hunza in 1954. The noble work of expressing this knowledge of resurrection in the form of prose and poetry continues to date. He established the Ismailia Dāru'l-Ḥikmat on 2nd June, 1963 to facilitate this work, about which Mawlānā Ḥāzīr Imam Shāh Karīm al-Ḥusaynī in a *taʿliqah* dated 4th October, 1966 says:

“... I have read the report of Ismailia Darul Hikmat
with much interest and pleasure.

I am very happy indeed with your good work
and devoted services, and I give my most affectionate
paternal maternal loving blessings to all the members
of the Ismailia Darul Hikmat for their services.”

Regarding the paramount importance of his poetry, it more than suffices to say that Mawlānā Ḥāzīr Imam Shāh Karīm al-Ḥusaynī in a *taʿliqah* dated 9th October, 1961 has graciously accorded it the status of *ginan*, which only a *Pir* can write. The Imam has said:

“I am very happy to know that you have completed
the *Ginan* Book in Hunza language.”

Further, about all his works Mawlānā Ḥāzīr Imam Shāh Karīm al-Ḥusaynī gave the following guidance in 2001 during a special *mulāqāt* in London as mentioned in a letter addressed to him by Vazier Shafik Sachedina on 16th August, 2004:

“You will recall that Mawlana Hazar Imam was very keen that ways and means should be found whereby your learning and scholarship can receive a wider Jamati exposure through collaboration with the Institute.”

Here it should also be mentioned that he, in addition to his spiritual

discoveries has also rejected many theories of secular scientists, such as the composition of the sun, the gravity of the earth, etc.

His published and unpublished works are based on Qur'anic wisdom, *ta'wil*, Divine remembrance, recognition of the Imam, monoreality, recognition of oneself, recognition of God, spiritual science and many other such deep subjects.

Published Works:

His published works exceed one hundred and twenty five (125) books. Sixty (60) of them have been translated into English by Dr. Faquir Muhammad Hunzai and Rashida Noormohamed-Hunzai. Akbar Rajan has translated twenty five (25) books into Gujarati. A few of them have been translated into Arabic, Persian, French, Tajik and Swedish. Altogether the pages of these books number more than fifteen thousand (15,000) and the words are in the region of 2.6 million. There are nineteen thousand references to the holy Qur'an and six hundred *Āḥādith* in these works. There is also the mention of a thousand friends who are linked to him and Khānah-yi Hikmat.

Unpublished Works:

There is a huge number of his unpublished articles, which also include letters written to his students where he has lifted the veils from spiritual secrets. There are certain special articles in which he has divulged his real position. These articles have been compiled in book form by Zahra Sunderani. Among these are two extremely important works: “*Seven Oceans of Luminosity*” and “*The Psalms of Resurrection*”. The former consists of his private lectures to selected students from 1995 to 1999, specially held on Saturday mornings in Karachi. These were recorded by Zahra Sunderani. It consists of two hundred articles covering seventeen hundred pages (1700) and five hundred thousand words (500,000). The latter consists of *munājāts* and *giryah-ū zārī* (supplications with tears), which are recorded in two hundred audio cassettes, which in transcription will fill twenty one hundred pages (2100) and total seven hundred thousand words (700,000). The first twenty two

cassettes have been transcribed by Yasmin Sher Wali.

Other titles in this category are: *Recognition of the Qā'im* (3 volumes), *Forty Keys of Luminous Ta'wil*, *Ladies of the Qur'an*, *Gems of Qur'ānic Knowledge and Wisdom*, *Confluence of Material and Spiritual Science*, *The Knowledge of the Sacred Sanctuary*, *Secrets of the Living Qur'an*, *Secrets of the Intellectual Sharī'at*, *Hidden Book*, *Gems of the Qur'an*, *Laws of Paradise*, *Great Miracle of Seventy Thousands*, *Miracles of the Jamā'at-khānah in Yarqand*, *Luminous Pool*, *Royal Bungalows in the Living Paradise*. These books contain approximately fifteen thousand pages (15,000) and two million nine hundred thousand words (2,900,000).

Poetry:

He has composed poetry in four languages: Burushaski, Urdu, Persian and Chinese Turkish. His compilations include *Naghmah-yi Isrāfil*, *Manzūmāt-i Naşiri*, *Ā'inah-yi Jamāl*, *Jawāhir-i Ma'ārif*, *Bihiste Asquring*, *Diwān-i Naşiri* (Burushaski) and *Diwān-i Naşiri* (Urdu, twelve volumes to date). These works contain more than three thousand five hundred (3,500) poems and thirty thousand (30,000) verses.

Digitized Record of His Lectures:

His lectures are recorded in four thousand and five hundred (4,500) CDs, the duration of which extends to more than six thousand five hundred hours (6,500). The transcription of these continues by the volunteers of Karachi and Chitral under the supervision of Shahnaz Salim. In terms of pages these will number one hundred and thirty thousand (130,000) pages and approximately thirty two and a half million (32,500,000) words.

The approximate pages and words of all these works are one hundred and sixty thousand (160,000) and thirty eight million (38,000,000) respectively. Praise be to Allāh, the Lord of the worlds!

Recognition of deficiency:

In a statistical survey of this magnitude, I must have committed numerous errors and mistakes, for which I most humbly seek the forgiveness of my revered teacher and master. I also humbly pray that may Allāh, may He be exalted, in His infinite mercy forgive my shortcomings and help me to serve His sacred religion with His *ta'yid*. Āmīn! O the Lord of the worlds!

Azeem Ali Lakhani

30th August, 2013



4th October 1966

My dear spiritual child,

I have received your letter of 18th September,
and I have read the report of Ismailia Darul ^{ul}Hikmat with
much interest and pleasure

I am very happy indeed with your good work and
devoted services, and I give my most affectionate paternal
maternal loving blessings to all the members of the Ismailia
Darul Hikmat for their services.

Yours affectionately

Agathan

Mr. M. Ghulam Mohamed,
Ismailia Darul Hikmat
Hyderabad, Hunza State.



9th October, 1961

My dear Spritual child,

I received your telegram, and I give you my best loving blessings for your devoted services. I am very happy to know that you have completed the Ginan Book in Hunza language.

Yours affectionatly,

Aga Khan.

Al-vaez Nasiruddin Nasir Hunzai,
c/o H. H. Aga Khan's Ismailia Council,
RAWALPINDI
W. PAKISTAN

Chronological

list of books written and translated
by

Ḥazrat ‘Allāmah

Naṣīr al-Dīn Naṣīr Hunzai

Sitārah-yi Imtiyāz

Compiled by: Nizar Habib

Signs and Abbreviations

* = Unpublished

A = Arabic Translation

E = English Translation

F = French Translation

G = Gujarati Translation

P = Persian Translation

S = Swedish Translation

T = Tajik Translation

U = Urdu Translation

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
1	Chain of the Light of Imāmat	Urdu	Prose	Written	3 rd December 1957	40
2	Isrāfil's Melody	Burushaski	Poetry	Written	October 1961	44
3	Mirror of Beauty	Burushaski, Persian	Poetry	Written	12 th October 1961	44
4	Book of Nobility	Urdu	Poetry	Translated	1962	45
5	Naṣīr's Poems	Burushaski	Poetry	Written	1962	45
6	Balance of Realities	Urdu	Prose	Written	15 th June 1962	45
7	Yā 'Alī Madad	Urdu	Prose	Written	29 th April 1965	47
8	A Key to Wisdom	Urdu	Prose	Written	21 st May 1965	48
9	Pure Tree*	Persian	Prose	Written	1966	49
10	Du'a – The Essence of 'Ibādat	Urdu	Prose	Written	21 st March 1967	49
11	A Bouquet from the Garden of Mawlānā Rūmī's Mathnawī	Urdu	Prose	Translated	30 th May 1967	50
12	Believers' Goal	Urdu	Prose	Translated	1967	50
13	The Face of Religion (Part I) Wajh-i Dīm by Pir-Nāṣīr-i Khusrāw	Urdu	Prose	Translated	1 st January 1968	50

S.No.	Book Titles	Language(s)	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
14	Proofs of Imāmat	Urdu	Prose	Written	7 th February 1968	50
15	The Face of Religion (Part II) <small>Wajh-i Din by Pīr-Nāṣir-i Khusrāw</small>	Urdu	Prose	Translated	1 st July 1968	51
16	Pīr Pandiyāt-i Jawānmardī	Urdu	Prose	Translated	1969	52
17	Disjointed Letters*	Urdu	Prose	Written	1970	53
18	Burushaski Proverbs	Burushaski	Grammar	Written	1970	53
19	Pīr Nāṣir-i Khusrāw and Spirituality	Urdu	Prose	Written	18 th September 1970	53
20	Ewer of Kawthar	Urdu	Prose	Written	27 th April 1972	54
21	Sacred Chapters	Urdu	Prose	Translated	1972	55
22	Recognition of Imām (Part I)	Urdu	Prose	Written	2 nd August 1972	55
23	Recognition of Imām (Part II)	Urdu	Prose	Written	2 nd August 1972	55
24	In Memory of Īsār	Urdu	Prose	Written	15 th November 1973	56
25	Gems of Realities	Urdu	Poetry	Written	1973	56
26	Recognition of Imām (Part III)	Urdu	Prose	Written	12 th March 1974	56

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
27	Book of Walāyat	Urdu	Prose	Written	8 th February 1975	57
28	Funeral Rites	Urdu	Prose	Translated	1975	58
29	Divine Remembrance	Urdu	Prose	Written	22 nd February 1976	58
30	Gems of Ma'rifat	Persian	Poetry	Written	25 th April 1976	58
31	True Vision	Urdu	Prose	Written	21 st December 1976	59
32	Eight Questions Answered	Urdu	Prose	Written	24 th December 1976	59
33	Selections from Wajh-i Din	Urdu	Prose	Translated	1976	59
34	Light of Certainty	Urdu	Prose	Translated	1976	59
35	Light of Recognition	Urdu	Prose	Translated	1976	59
36	Spiritual Secrets	Urdu	Prose	Written	7 th May 1977	59
37	True Love*	Urdu	Prose	Written	1977	60
38	Treasure of Knowledge (Part I)	Urdu	Prose	Written	21 st August 1977	60
39	Treasure of Knowledge (Part II)	Urdu	Prose	Written	25 th August 1977	60

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
40	Treasure of Knowledge (Part III) * P G	Urdu	Prose	Written	4 th September 1977	60
41	Treasure of Knowledge (Part IV) P G	Urdu	Prose	Written	12 th October 1977	60
42	Treasure of Knowledge (Part V) * P G	Urdu	Prose	Written	26 th October 1977	60
43	The Holy Qur'ān in the Ism-i a'ẓam * P G E	Urdu	Prose	Written	October 1977	60
44	Qur'ān and Spirituality P G E	Urdu	Prose	Written	12 th November 1977	60
45	Letter of Appreciation	Urdu	Prose	Written	23 rd April 1978	60
46	Hundred Questions (Part I) G E	Urdu	Prose	Written	29 th May 1978	61
47	Hundred Questions (Part II) G E	Urdu	Prose	Written	4 th August 1978	61
48	Hundred Questions (Part III) G E	Urdu	Prose	Written	5 th August 1978	61
49	Hundred Questions (Part IV) G E	Urdu	Prose	Written	26 th August 1978	61
50	Occidental Assemblies* E	Urdu	Prose	Written	1978	61
51	Diagrams of Wisdom	Urdu, English	Diagrams	Written	1978	61
52	Diwān-i Naṣīrī * U	Burushaski	Poetry	Written	7 th January 1979	61

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
53	Qur'ān and the Light of Imāmat GE	Urdu	Prose	Written	21 st June 1979	62
54	Ascent of Soul *PGE	Urdu	Prose	Written	29 th June 1979	62
55	Garden of Self	Urdu	Poetry	Written	29 th July 1979	62
56	Studies in Spiritualism and Dreams GE	Urdu	Prose	Written	2 nd May 1980	62
57	Pearls of Knowledge *P	Urdu	Prose	Written	2 nd January 1981	63
58	What is Soul? *PGE	Urdu	Prose	Written	23 rd June 1981	64
59	Pearls of Ma'rifat (Part I) GE	Urdu	Prose	Written	3 rd June 1982	65
60	Burushaski Primer	Burushaski	Grammar	Written	1982	65
61	Forty Questions PGE	Urdu	Prose	Written	7 th July 1983	66
62	Pearls of Ma'rifat (Part II) GE	Urdu	Prose	Written	15 th August 1983	66
63	Wisdom of Naming *PGE	Urdu	Prose	Written	24 th September 1983	66
64	Precious Treasure E	Urdu	Prose	Written	25 th August 1984	67
65	Gift of Wisdom G	Urdu	Prose	Written	13 th December 1984	67

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
66	Fruit of Paradise	Urdu	Prose	Written	16 th June 1985	68
67	Ladder of Knowledge	Urdu	Prose	Written	26 th December 1985	68
68	Book of Healing (Qur'anic Healing)	Urdu	Prose	Written	29 th October 1986	69
69	Sublime Realities	Urdu	Prose	Written	5 th January 1987	69
70	Sweet-smelling	Urdu	Prose	Written	28 th November 1987	70
71	Flowers of Paradise	Burushaski	Poetry	Written	27 th February 1988	70
72	Book of Healing (Healing through Knowledge)	Urdu	Prose	Written	3 rd September 1988	71
73	Sixty Questions	Urdu	Prose	Written	19 th March 1989	71
74	Book of Healing (Spiritual Healing)	Urdu	Prose	Written	11 th July 1989	72
75	Qur'anic Minaret	Urdu	Prose	Written	16 th April 1990	72
76	Flowers of Paradise	Urdu	Prose	Written	29 th June 1990	73
77	Treasures of Burushaski	Burushaski	Grammar	Written	1990	73
78	Burushaski Axioms	Burushaski	Grammar	Written	1990	73

S.No.	Book Titles		Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
79	Pure Intellect	E	Urdu	Prose	Written	23 rd February 1991	73
80	Coolness of the Eye	E	Urdu	Prose	Written	24 th August 1991	74
81	Forty Keys	E	Urdu	Prose	Written	17 th January 1992	74
82	Rubies and Pearls	E	Urdu	Prose	Written	21 st April 1992	74
83	Luminous Lamp (Chiragh-i Rawshan)	* PIE	Urdu	Prose	Written	22 nd April 1993	75
84	Forty Wisdoms of Gratitude	* PIE	Urdu	Prose	Written	9 th July 1993	76
85	Jamā'at Khānah (Part I)	* PIE	Urdu	Prose	Written	31 st August 1993	76
86	Useful Interview		Urdu	Prose		13 th November 1993	76
87	Qur'anic Laws		Urdu	Prose	Written	21 st December 1993	76
88	Forty Wisdoms of Struggle	* PIE	Urdu	Prose	Written	1993	76
89	Psalms of Lovers	E	Urdu	Prose	Written	20 th February 1994	76
90	Spring of Knowledge	* PIE	Urdu	Prose	Written	12 th May 1994	76
91	Manifestations of Wisdom	* PIE	Urdu	Prose	Written	12 th June 1994	77

S.No.	Book Titles	Language(s)	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
92	Jang Special Interview	Urdu	Prose		3 rd October 1994	77
93	Golden Feats (Part I)	Urdu	Prose	Written	12 th October 1994	77
94	Golden Feats (Part II)	Urdu	Prose	Written	8 th November 1994	77
95	The Lamp of the Hearts	Urdu	Prose	Written	6 th April 1995	77
96	Honey of Paradise	Urdu	Prose	Written	21 st June 1995	78
97	Wonders and Marvels of Spiritual Science	Urdu	Prose	Written	18 th July 1995	78
98	Golden Feats (Part III)	Urdu	Prose	Written	21 st January 1996	78
99	A Thousand Wisdoms	Urdu	Prose	Written	17 th October 1996	79
100	Practical Sufism and Spiritual Science	Urdu	Prose	Written	4 th April 1997	79
101	Spiritual Experiences	Urdu	Prose	Written	20 th August 1997	80
102	Universal Law	Urdu	Prose	Written	21 st April 1998	80
103	Heavenly Love	Urdu	Prose	Written	4 th December 1998	81
104	Caskets of Pearls (Part I)	Urdu	Prose	Written	20 th January 1999	81

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
105	Caskets of Pearls (Part II)	Urdu	Prose	Written	3 rd June 1999	82
106	Caskets of Pearls (Part III)	Urdu	Prose	Written	21 st November 1999	82
107	Orchard	Burushaski	Grammar	Written	1999	82
108	Qur'anic Science (Part I)	Urdu	Prose	Written	10 th September 2000	83
109	Qur'anic Science (Part II)	Urdu	Prose	Written	14 th March 2001	83
110	Qur'anic Science (Part III)	Urdu	Prose	Written	18 th July 2001	84
111	Qur'anic Science (Part IV)	Urdu	Prose	Written	8 th December 2001	84
112	Treasures of Secrets	Urdu	Prose	Written	26 th April 2002	84
113	Sacred Sanctuary - The Paradise of the Personal World	Urdu	Prose	Written	6 th May 2002	84
114	The Wise Qur'an and the World of Humanity (Part I)	Urdu	Prose	Written	3 rd July 2002	85
115	Jamā' at Khānah (Part II)	Urdu	Prose	Written	1 st November 2002	85
116	The Rose Garden	Burushaski	Grammar	Written	2002	85
117	Chain of Light upon Light	Urdu	Prose	Written	14 th April 2003	85

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
118	Book of Walayah (Da'ā'imu'l-Islām)	Urdu	Prose	Translated	25 th May 2003	86
119	Ismā'ili Terminology	Urdu	Prose	Written	10 th August 2003	86
120	The Wise Qur'ān and the World of Humanity (Part II)	Urdu	Prose	Written	11 th October 2003	86
121	Supplications of Knowledge	Urdu	Prose	Written	2 nd December 2003	86
122	Garden of the North	Burushaski	Grammar	Written	2003	86
123	Recognition of Qā'im (Part I)*	Urdu	Prose	Written	9 th March 2004	86
124	Diwān-i Naṣīrī (Part I)	Urdu	Poetry	Written	7 th April 2004	86
125	Recognition of Qā'im (Part II)*	Urdu	Prose	Written	9 th July 2004	87
126	Lasting Gift for Little Angels and High Educators*	Urdu	Prose	Written	2004	87
127	Recognition of Qā'im (Part III)*	Urdu	Prose	Written	3 rd January 2005	87
128	Gems of Qur'ānic Knowledge and Wisdom*	Urdu	Prose	Written	14 th March 2005	87
129	Confluence of Spiritual Science and Material Science**	Urdu	Prose	Written	3 rd June 2005	88
130	Hidden Book*	Urdu	Prose	Written	3 rd November 2005	88

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
131	Burushaski Gems	Burushaski	Grammar	Written	December 2005	88
132	Burushaski-Urdu Dictionary (Vol. I)	Burushaski, urdu	Dictionary	Written	2005	88
133	Science of the Sacred Sanctuary*	Urdu	Prose	Written	14 th January 2006	88
134	Laws of Paradise*	Urdu	Prose	Written	23 rd January 2006	88
135	Forty Wisdoms of Luminous <i>Ta'wil</i> *	Urdu	Prose	Written	2 nd March 2006	88
136	Ladies of the Qur'ān*	Urdu	Prose	Written	21st March 2006	88
137	The Great Miracle of Seventy Thousand*	Urdu	Prose	Written	8 th November 2006	89
138	Dīwān-i Naṣīrī (Part II) *	Urdu	Poetry	Written	30 th December 2006	89
139	Dīwān-i Naṣīrī (Part III)*	Urdu	Poetry	Written	31 st August 2007	90
140	Secrets of the Living Qur'ān*	Urdu	Prose	Written	10 th October 2007	90
141	Gems of the Qur'ān*	Urdu	Prose	Written	6 th November 2007	90
142	Dīwān-i Naṣīrī (Part IV)*	Urdu	Poetry	Written	30 th April 2008	90
143	Dīwān-i Naṣīrī (Part V)*	Urdu	Poetry	Written	23 rd October 2008	91

S.No.	Book Titles	Languages	Prose/Poetry/ Grammar	Written/ Translated	Date of writing	Age at the time of writing
144	Dīwān-i Naṣīrī (Part VI)*	Urdu	Poetry	Written	6 th February 2009	91
145	Dīwān-i Naṣīrī (Part VII)*	Urdu	Poetry	Written	31 st July 2009	92
146	Dīwān-i Naṣīrī (Part VIII)*	Urdu	Poetry	Written	10th December 2009	92
147	Burushaski-Urdu Dictionary (Vol.II)	Burushaski, urdu	Dictionary	Written	2009	92
148	Dīwān-i Naṣīrī (Part IX)*	Urdu	Poetry	Written	18 th April 2010	92
149	Dīwān-i Naṣīrī (Part X)*	Urdu	Poetry	Written	22 nd September 2010	93
150	Secrets of the Intellectual Shari'at*	Urdu	Prose	Written	9 th April 2011	93
151	Dīwān-i Naṣīrī (Part XI)*	Urdu	Poetry	Written	31 st May 2011	94
152	Miracles of Yarqand Jamā'at Khanah*	Urdu	Prose	Written	18 th November 2011	94
153	Dīwān-i Naṣīrī (Part XII)*	Urdu	Poetry	Written	26 th February 2012	94
154	Manifestations of Paradise*	Urdu	Prose	Written	2012	95
155	Historical Personalities of Hunza - Haji Kuç Family*	Urdu	Prose	Written	2012	95
156	Luminous Pool*	Urdu	Prose	Written	2013	95

Dānishgah-i Khānah-yi Hikmat's Centres and Branches





